Young Photographer Competition 2017

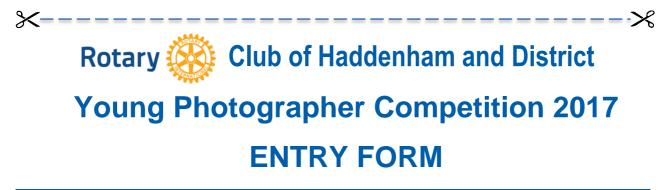
Run with support from Paul Wilkinson Photography

PRIZE TOTAL £300

THE SUBJECT IS "ENERGY"

(For all age groups)

Entries must be delivered by noon 18th March 2017



Entrant's Name:					Age on 3 raug 2016.		
School or College:							
Age Group (tick box)	Junior (7-10)		Intermediate (1	1-13)		Senior (14-18)	
Address of Entrant:					Telephone Number of Entrant:		
Email Address of Entrant:							
Email Address of Entrant.							
Library and and agree to chide by the Dules of the Cores stition (events)							
I have read and agree to abide by the Rules of the Competition (overleaf) By signing this Entry Form I declare the photograph is entirely my own work (Rule 1)							
AND I enclosed written authorisation if appropriate (Rule 2)							
7.112 1 511515554 11111611 dddiffil ii dppropriato (italo 2)							
Signature of Entrant:							
Name of Res	ponsible Ac	luit:		_	ture of Responsible Adult:		
(RULE 3)				(RULE 3)			

DELIVERY (RULE 4):

Sealed envelopes must be delivered by noon Friday 18th March 2017, to either:

- ## Haddenham Library
- "Pretty Like Pictures", 12 Buttermarket, Thame
- 'All People Photography', 86 High Street, Waddesdon

QUESTIONS AND ENQUIRIES:

Any questions or enquiries may be directed to either:

- Roger Williams 01844 238222 rgrgwilliams@aol.com
- Michael Gregory 01844 237327 mikegregory.architect@virgin.net
- Alan Dichler 01844 291987 adichler@dsl.pipex.com

RULES OF THE COMPETITION

- 1. One printed photograph to be submitted which must be original and taken by the entrant. Photographs must be no smaller than 15cm x 10cm (A5) and no larger than 21cm x 30cm (A4).
- 2. Photographs depicting any persons UNDER THE AGE OF 18 MUST be accompanied by written permission for the photograph to be entered, from each Parent, Guardian or Carer.
- 3. An entrants MUST have their Entry Form countersigned by a Responsible Adult, being a Parent, Guardian, Carer or Teacher (See also Rule 7).
- **Deliver entries by noon on Friday 18th March 2017.** in a sealed envelope marked "ROTARY Young Photographer Competition".
- 5. If a photograph is to be returned, an unsealed stamped addressed envelope must be included with the photograph.
- 6. All entrants should live in or attend school or college in the Haddenham and District Area.
- 7. Copyright remains with the photographer but all entries submitted authorise Rotary to reproduce and use the photographs in any format, and use the entrant's likeness, for promotional and publicity purposes. Winning entries may be displayed in public exhibitions and on Rotary web pages.
- 8. A panel which will include a professional photographer, will judge the entries and the judges will have sole discretion in the allocation of awards.
- 9. The judges' decision is final and no correspondence or discussion will be entered into.
- 10. Other than revealing an entrants' name and age group, personal information will be held confidential and used only for the purposes of the competition, which may include sharing with other Rotary Clubs and the judging panel.