

# Rotary Club of Haddenham and District

## Young Photographer Competition 2017

Run with support from Paul Wilkinson Photography

### PRIZE TOTAL £300

### THE SUBJECT IS "ENERGY"

(For all age groups)

Entries must be delivered by noon 18<sup>th</sup> March 2017



# Rotary Club of Haddenham and District Young Photographer Competition 2017

## ENTRY FORM

Entrant's Name:		Age on 31Aug 2016:			
School or College:					
Age Group (tick box)	Junior (7-10)		Intermediate (11-13)		Senior (14-18)
Address of Entrant:			Telephone Number of Entrant:		
Email Address of Entrant:					
I have read and agree to abide by the Rules of the Competition (overleaf) By signing this Entry Form I declare the photograph is entirely my own work (Rule 1) <b>AND I enclosed written authorisation if appropriate (Rule 2)</b>					
Signature of Entrant:					
Name of Responsible Adult: (RULE 3)			Signature of Responsible Adult: (RULE 3)		

## DELIVERY (RULE 4):

Sealed envelopes must be delivered **by noon Friday 18<sup>th</sup> March 2017**, to either:

-  Haddenham Library
-  'Pretty Like Pictures', 12 Buttermarket, Thame
-  'All People Photography', 86 High Street, Waddesdon

## QUESTIONS AND ENQUIRIES:

Any questions or enquiries may be directed to either:

-  Roger Williams    01844 238222    [rgrgwilliams@aol.com](mailto:rgrgwilliams@aol.com)
-  Michael Gregory    01844 237327    [mikegregory.architect@virgin.net](mailto:mikegregory.architect@virgin.net)
-  Alan Dichler    01844 291987    [adichler@dsl.pipex.com](mailto:adichler@dsl.pipex.com)

## RULES OF THE COMPETITION

1. **One printed photograph** to be submitted which must be original and taken by the entrant. Photographs must be no smaller than 15cm x 10cm (A5) and no larger than 21cm x 30cm (A4).
2. **Photographs depicting any persons UNDER THE AGE OF 18 MUST** be accompanied by written permission for the photograph to be entered, from each Parent, Guardian or Carer.
3. **An entrants MUST** have their Entry Form countersigned by a Responsible Adult, being a Parent, Guardian, Carer or Teacher (See also Rule 7).
4. **Deliver entries by noon on Friday 18<sup>th</sup> March 2017.** in a sealed envelope marked "ROTARY Young Photographer Competition".
5. If a photograph is to be returned, an unsealed stamped addressed envelope must be included with the photograph.
6. All entrants should live in or attend school or college in the Haddenham and District Area.
7. Copyright remains with the photographer but all entries submitted authorise Rotary to reproduce and use the photographs in any format, and use the entrant's likeness, for promotional and publicity purposes. Winning entries may be displayed in public exhibitions and on Rotary web pages.
8. A panel which will include a professional photographer, will judge the entries and the judges will have sole discretion in the allocation of awards.
9. The judges' decision is final and no correspondence or discussion will be entered into.
10. Other than revealing an entrants' name and age group, personal information will be held confidential and used only for the purposes of the competition, which may include sharing with other Rotary Clubs and the judging panel.